

## PROJECT REGISTRATION (PR) APPLICATION FORM

### I. PROJECT INFORMATION

Project Number (Army): \_\_\_\_\_

Project Name (Army): \_\_\_\_\_

Region (circle one):

- Schofield Barracks ■ Schofield Barracks East Range ■ Schofield Barracks South Range ■ Wheeler Army Airfield ■
- Helemano Military Reservation ■ Fort Shafter ■ Aliamanu Military Reservation ■ Coast Guard ■
- Tripler Army Medical Center ■ Piliiaau Recreational Center ■ Fort Derussy ■ Hale Koa Hotel ■

Street Address/Location of Property: \_\_\_\_\_

Use of Property/Building: \_\_\_\_\_

Description of Project: \_\_\_\_\_

\_\_\_\_\_

### II. APPLICANT INFORMATION (US Army)

Army Contract Number: \_\_\_\_\_

COR Name: \_\_\_\_\_

Title: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

### III. ARCHITECT/ENGINEER INFORMATION (if available)

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Title: \_\_\_\_\_

Business Mailing Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

### IV. CONTRACTOR INFORMATION (if available)

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Title: \_\_\_\_\_

Business Mailing Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

**V. PROJECT NOTES**

1. The Applicant shall ensure compliance with the requirements of the “Manual for Army Project Services Related to Wastewater.”
2. Once cataloged, an Aqua Project Number will be assigned, and the form returned. Please include this identifier on all future applications, permits, or requests to reference the project information.
3. If the Architect/Engineer (Section III) and/or Contractor (Section IV) information is not known at the time of initial submittal of this form, an updated PR form shall be submitted when this information is available.

FOR AQUA ENGINEERS USE ONLY	
Project Number (Aqua) : _____ <i>(Format: 00-111-AAA)</i>	<b><i>This Aqua Project Number will be used to identify this project and shall be referenced when submitting future permit applications.</i></b>
Comments:	
_____ Signature	_____ Title
_____ Print Name	_____ Date